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Doc#: 1612610101 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/05/2016 02:36 PM Pg: 1 of 5

This Document Prepared By:

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Potestivo & Associates, FC
Caitlin E. Cipri
223 W. Jackson Blvd., Suite 610
Chicago, IL 60606

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Claudio Torres	
2661 W Pershing Rd	
Chicago, IL 60632	

REAL ESTATE TRA	05-May-2016	
	CHICAGO:	292.50
	CTA:	117.00
	TOTAL:	409.50
19-24-151-028-000	00 20160501600828	1-420-446-016

^{*} Total does not include any applicable penalty or interest due.

SPECIAL WARRANTY DEED

THIS INDENTURE made this **21** day of **April**, 20 **16**, between **DEUTSCHE**BANK NATIONAL TRUST COMPANY, as Trustee for MORGAN STANLEY HOME

EQUITY LOAN TRUST 2006-2, whose mailing address is C/o Ocwen Loan Strvicing, LLC.

1661 Worthington Road Suite 100, West Palm Beach, FL, 33409 hereinafter ("Grantor"), and Claudio Torres, A Single Person, whose mailing address is 2661 W Pershing Rd, Chicago, IL 60632 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Thirty-Eight Thousand Nine Hundred Sixty-Four Dollars (\$38,964.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 6324 South Albany Avenue, Chicago, IL 60629.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

REAL ESTATE TRANSFER TAX		05-May-2016
	COUNTY:	19.50
	illinois:	39.00
	TOTAL:	58.50
19-24-101-028-0000	20160501600828	0-841-173-312



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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim who soever of the said Grantor, either in law or equity, to the only proper use, benefit er (rantee.)

October Columnia Clerk's Office and behalf of the Grantee forever.

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Executed by the undersigned on **April 21**, 2016:

GRANTOR:

DEUTSCHE BANK NATIONAL TRUST COMPANY, as Trustee for MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-2

Guinene Solcine

GUIRLENE DOLCINE

MY COMMISSION # FF 055364 EXPIRES: November 16, 2017

Bonded Thru Notary Public Underwriters

By: Mhaima Medina

By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact

Name: Moraima Medina
Title: **Contract Management Coordinator

STATE OF FINT CIA) SS COUNTY OF Parm Frach)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Moraima Medina (personally known to me to be the Moraima Medina (personally known to me to be the Moraima Medina (personally known to me to be the Moraima Medina (personally known to me to be the STANLEY HOME EQUITY LOAN TRUST COMPANY, as Trustee for MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-2 and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Medical Here and woluntary act, and as the free and voluntary act and deed of said Medical Here and Medical Here

Given under my hand and official seal, this _21 day of _April _, 2016

Commission expires 11 20 17
Notary Public

SEND SUBSEQUENT TAX BILLS TO: Claudio Torres 2661 W Pershing Rd

Chicago, IL 60632

POA recorded simultaneously herewith

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Exhibit A Legal Description

LOT 15 IN BLOCK 3 IN EAST CHICAGO LAWN, BEING J. A. CAMPBELL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Cook County Clark's Office Permanent Real Estate Index Number: 19-24-101-028-0000

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.