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Recording Requested By:
CITIZENS BANK

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS DRIVE ROP15K
RIVERSIDE, RI 02915



Doc#: 1612613008 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/05/2016 08:34 AM Pg: 1 of 4



4900041619

RELEASE OF MORTGAGE

CITIZENS BANK #:4900041619 "WEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A, holder of a certain mortgage, made and executed by ANTONIO K WEN AND LOI T PHAM, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 12/31/2005 Recorded: 02/10/2006 in Book/Folio/Liber: N/A Page/Folio: N/A as Instrument No.: 0604106126, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-13-300-044-0000
Property Address: 4342 NORTH TROY STREET, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 5
P 4
B 2
M M
SC 7
E 7
MT 7/11

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A
On April 11th, 2016


By: 
James M Williams, Duly Authorized

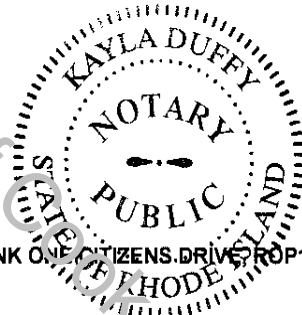
STATE OF Rhode Island
COUNTY OF KENT



On April 11th, 2016 before me, KAYLA DUFFY, a Notary Public in and for the city/town of COVENTRY in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of COVENTRY.

WITNESS my hand and official seal,


KAYLA DUFFY
Notary Expires: 06/09/2019 #757974



(This area for notarial seal)

Prepared By: Carleen Amado, CITIZENS BANK ONE, CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1.

THE SOUTH 12 AND 1/2 FEET OF LOT 12 IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, IN BLOCK 1 IN THE SUBDIVISION OF THE NORTHWEST QUARTER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL, AND LOTS 42 TO 46, BOTH INCLUSIVE, IN BLOCK 1, IN THE SUBDIVISION OF THE NORTHEAST QUARTER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, AFORESAID, TOGETHER WITH THAT PART OF MONTROSE AVENUE (NOW VACATED) LYING SOUTH OF AND ADJOINING THE NORTH 66 FEET THEREOF AND NORTH OF AND ADJOINING LOTS 1 TO 46, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1910, AS DOCUMENT 4609887, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 7 (EXCEPT THE SOUTH 12 AND 1/2 FEET THEREOF) IN BLOCK 1 IN CHARLES N. HALES SUBDIVISION OF THE NORTHWEST QUARTER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER, IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-13-300-044-0000
ANTONIO K. WEN AND LOI T. PHAM,
NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT
AS TENANTS BY THE ENTIRETY

4342 NORTH TROY STREET, CHICAGO IL 60618
Loan Reference Number : |6832760/CBRIPD

8606132

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EXHIBIT A
(continued)

First American Order No: 8606132
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

 WEN
8606132

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



Property of Cook County Clerk's Office