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Doc#: 1612615029 Fee: \$60.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 05/05/2016 11:11 AM Pg: 1 of 2

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

DEPARTMENT OF	ADMINISTI	RATIVE HEAR	INGS	
CITY OF THICAGO . M				
CITY OF CHICAGO, a Municipal C	orporation,	)		
	datuatee	)		
P	laintiff,	Docket Ni		
· · · · · · · · · · · · · · · · · · ·	(	) 10BS052	52A	
Chicago Title Land T. ast Tr. #10-401	19_09	, Buildings		
Ox	1)-0)	Dunungs		
	efendant )	, I		
	EASE OF L	<u>EN</u>		
Pursuant to and in compliance with acknowledge satisfaction or release of on the following described property, to	claim Chicag	OMAN AND ( o Title Land Tr	GRANT does her cust Tr. #10-40119	eby <i>)-09</i>
PIN#: 16-23-409-001	Owner N	lame Chicago	Title Land Trust	
Address: 1801 S. St. Louis Avenue	City: Ch	T/. #10-4 cicago	0119-09	
State: IL	Zip: 600	623	Ś _	
Legal Description:			$O_{x_{-}}$	
Which Memorandum of Judgment was a 10BS05252A against Chicago Title Larundersigned has signed this instrument to	id Trust Tr. #.	<i>10-40119-09.</i> In	3240085 care witness whereof,	the P
STATE OF ILLINOIS	<del> </del>	-		S_ <u> </u>
COUNTY OF COOK		] \		RA /
Goldman and Grant #36689				— ※ <del>/</del>
205 W. Randolph Street, Suite 1100				<b>50</b> .
Chicago Illinois 60606		c e a c		

OFFICIAL SEAL
JOYCE DONNA DELONG
MOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08:24/17

E you

3-8-2016 Page Donna Dej Tratang Sul

1612615029 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

Commitment Number: AMS16507F

Lots 32, 33, 34, 35, and 36 in Block 3 in Lyman Trumbull's Subdivision of part of the East Half of the West Half of the Southeast Quarter of Section 23, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

16-23-409-001-0000
18-01-1811 S. ST. LCUIS AVE, CHICAGO, IL 60623

National Title Center, Inc.
7443 W Irving Park Rd #1E
Chicago, IL 60634
A Policy Issuing Agent for
FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Exhibit A

(AMS16507F.PFD/AMS16507F/1)