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Recording Requested By:
MB FINANCIAL BANK, N.A.



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MB FINANCIAL BANK, N.A.
PO BOX 5000
Wilmington, OH 45177

Doc#: 1612619009 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/05/2016 08:57 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. #0008022419 "SUTROP" Lender ID:30001/1735605686 Cook, Illinois PIF: 04/07/2016
MIN #: 101023912345684356 (SIS): 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns holder of a certain mortgage, made and executed by RICHARD SUTROP SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M I E FINANCIAL, INC. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/31/2015 Recorded: 08/11/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 1522345084, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 16-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COVINGTON MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27412916, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-08-201-038-1115
Property Address: 566 PARK VIEW TER UNIT 16-3, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns
On April 11th, 2016

By Karla Stewart
Karla Stewart, Vice-President

SS 7
P 2
B M
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SC 9
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Clinton

On April 11th, 2016, before me, BRIAN FLIEHMAN, a Notary Public in and for Clinton in the State of Ohio, personally appeared Karla Stewart, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRIAN FLIEHMAN
Notary Expires: 07/05/2020



BRIAN FLIEHMAN
Notary Public, State of Ohio
My Commission Expires: July 5, 2020
Recorded in Clinton County

(This area for notarial seal)

Prepared By:
Stephanie Dunseith, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177

Property of Cook County Clerk's Office