UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI **CLC Consumer Services** PO Box 5570

Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

534 ASHLAND AVE, RIVER FOREST, IL, 60305

PROPERTY ID #: 15-12-110-050-0000



Doc#: 1612619155 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/05/2016 04:18 PM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 11/18/2010, was made by JOHN HOWARD AND MARGARET HOWARD to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1034103025, Book No., Pare No. in the amount of \$219,700.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and LISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mort age on APR 1 4 2016

PNC BANK, NATIONAL ASSOCIATION

insky

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

-OUNTY CLORY APR 1 4 2016 , before me, the undersigned, a Notary Public in said State, personally appeared Julie Cominsky personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

ACCOUNT#: 025-03-14244296

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Exhibit "A" Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 17 IN BLOCK 5 IN PART OF RIVER FOREST, BEING A SUBDIVISION OF PART OF SECT ON 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MFRIDIAN, AS SURVEYED FOR THE SUBURBAN HOME MUTUAL LAND ASSOCIATION ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1890 IN BOOK 43 OF PLATS, PAGE 20, AS DOCUMEN NO. 1291334, IN COOK Coot County Clark's Office COUNTY, ILLINOIS.

Tax/Parcel ID: 15-12-110-050