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ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 24259038



PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895

PARCEL NO. 13-22-115-028-2000

Doc#: 1612639084 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/05/2016 02:04 PM Pg: 1 of 1

## RELEASE OF MORTGAGE

The undersigned. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled therets, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 25, 2009 executed by MARIA L RICO, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and re-orded on APRIL 02, 2009 as Instrument No. 0909246071 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINO!S

LEGAL DESCRIPTION: LOT 32 AND THE EAST 1/2 OF ON LOC 31 IN BLOCK 8 IN GROSS MILWAUKEE AVENDEADDITION TO CHICAGO IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION (2.) TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4620 W WAVELAND AVE CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 25, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 25, 2016, before me, DALLAS STEPHENSON, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument or behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

**NOTARY PUBLIC** 

DALLAS STEPHENSON NOTARY PUBLIC STATE OF IDAHO

POD: 20160316

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