

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1612746142 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/06/2016 09:33 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PIOTR BIESZK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/07/2008** and recorded on **05/13/2008**, in Book N/A, at Page N/A, and/or Document **0813433022** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-05-318-060-1017, 17-05-318-060-1033**

Property Address: **951 N WILLARD COURT UNIT 401 CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 05/05/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **05/05/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 1749532735

MIN: **100113217495327357**

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number.: 1749532735

Exhibit A

UNIT NOS. 401 AND P2 IN THE WILLARD COURT LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 6, BOTH INCLUSIVE, AND LOTS 45 & 46 IN JOSEPH DINET'S SUBDIVISION OF THE EAST 1/2 OF OUTLOT OR BLOCK 24 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

THAT PART OF THE FOLLOWING DESCRIBED TRACT WHICH LIES SOUTH OF THE NORTH LINE OF LOT 2 IN JOSEPH DINET'S SUBDIVISION OF THE EAST 1/2 OF OUTLOT OR BLOCK 24 IN THE CANAL TRUSTEES' SUBDIVISION AFORESAID EXTENDED EAST OF SAID TRACT DESCRIBED AS FOLLOWS: THAT PART OF THE PREMISES HERINAFTER DESCRIBED FORMERLY THE RIGHT OF WAY OF CHICAGO & NORTHWESTERN RAILWAY CO SOUTH OF AUGUSTA ST. AND WEST OF RUCKER ST. DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF AUGUSTA ST. WITH THE SOUTHWEST LINE OF SAID RIGHT OF WAY MARKED BY A RAILROAD MONUMENT RUNNING; THENCE EAST ALONG SAID SOUTH LINE OF AUGUSTA ST. ABOUT 17.3 FEET TO A POINT 41 FEET SOUTHWESTERLY OF THE CENTER LINE OF SAID RAILROAD COMPANY'S WEST MAIN TRACK (SO CALLED) MEASURED AT RIGHT ANGLES TO SAID CENTER LINE; THENCE SOUTHEASTERLY PARALLEL WITH SAID CENTER LINE TO THE WEST LINE OF THE ALLEY RUNNING NORTH AND SOUTH IN BLOCK 12 IN ELSTON'S ADDITION TO CHICAGO EXTENDING NORTH, THENCE SOUTH ALONG THE WEST LINE OF SAID ALLEY SO EXTENDED ABOUT 11.3 FEET TO THE SOUTHWEST LINE OF SAID RIGHT OF WAY, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID RIGHT OF WAY TO THE POINT OF BEGINNING.

TOGETHER WITH ALL THAT PART OF THE NORTH-SOUTH PUBLIC ALLEY LYING EAST OF LOTS 2, 3, 4, 5 AND 6; WEST OF LOTS 45 AND 46; NORTH OF THE SOUTH LINE OF SAID LOT 6, EXTENDED EAST AND THE SOUTH LINE OF LOT 45, EXTENDED WEST; ALL IN JOSEPH DINET'S SUBDIVISION OF THE EAST 1/2 OF OUTLOT OR BLOCK 24, IN CANAL TRUSTEES' SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH AND SOUTHERLY OF THE SOUTHWESTERLY LINE OF LOT 47 IN ASSESSORS PLAT OF LOT 47 IN BLOCK 12 OF ELSTON ADDITION TO CHICAGO, BEING THE SOUTHWEST LINE OF THE UNION PACIFIC RAILROAD RIGHT OF WAY IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 17, 2003 AS DOCUMENT NUMBER 0335144148 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS