

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1612746106 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/06/2016 09:25 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **NAZNIN A MIRZA AND ASIF MIRZA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **01/20/2015** and recorded on **02/20/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1505155006** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


**See exhibit A attached**

Tax/Parcel Identification number: **03-36-108-018-0000**

Property Address: **800 KYLEMORE DR DES PLAINES, IL 60016**

Witness the due execution hereof by the owner and holder of said mortgage on 05/05/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



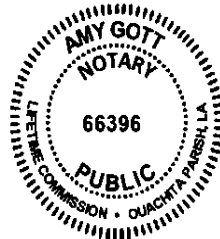
Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **05/05/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
Lifetime Commission



Loan No.: 1869974829

MIN: 100196399006662587  
MERS Phone (if applicable): 1-888-679-6377

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Loan No.: **1869974829**

## EXHIBIT "A"

LOT 18 IN BLOCK 1 IN KYLEMORE GREENS SUBDIVISION BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION OF PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING THE TO PLAT RECORDED AS DOCUMENT NUMBER 90107361, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office