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prepared by 4 after recording mail to:

Sherpa Capital Group 116 N. Chicago - 203 Joilet, IL 60432

OC 16009329
PICELITY NATIONAL
WILE BY BANCE

Doc#: 1612746337 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/06/2016 01:08 PM Pg: 1 of 3

This space reserved for Recorder's use only

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

KNOW ALL PERSONS BY THESE PRESENTS: SHERPA CAPITAL GROUP, LLC, an Illinois limited liability company ("Mortgagee"), whose address is 1070 North Milwaukee Avenue, Chicago, Illinois 60642 ATTN: Ashish Parikh, as owner and tolder of that certain Mortgage and Security Agreement dated May 1, 2015 (the "Mortgage") executed by LR/STYNA LESZUNKA, an individual resident of Illinois ("Mortgagor") and held in Trust be CHICAGO HTLE LAND TRUST COMPANY, an Illinois corporation (the "Trustee"), which Mortgage was recorded in the office of the Cook County Recorder, Cook County, Illinois on or about May 12, 2015 as document number 1, 13255280, for value received, does hereby release, remit and discharge said Mortgage encumbering the real property described on Exhibit A attached hereto and made a part hereof.

Property Address:

850 N. Hoyne Avenue, Chicago, Illinois 60/522

Permanent Index Number:

17-06-326-026-0000

IN WITNESS WHEREOF, Mortgagee has executed these presents as of the 130x day of April, 2016.

SHERPA CAPITAL GROUP LLC, an Illinois limited liability company

BY:

1

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STATE OF ILLINOIS)	
COUNTY OF (α))	
known to me to be the same person whose name is s	• • • • • • • • • • • • • • • • • • • •
(SEAL) Official Seal Lilis J T Drew Notary Public State of Illinois My Commission Expires 04/08/2017	his 13 TV day of April , 201 6 Lisa T. Drew Notary Public
My commission expires: 4/8/2017	Colpy
	County Clarks Office

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EXHIBIT A

Property Address: 850 N. HOYNE AVENUE, CHICAGO, IL 60622

PIN: 17-06-326-026-0000

LEGAL DESCRIPTION:

LOT 4 (EXCEPT THE NORTH 8 FEET) AND THE NORTH 12 FEET OF LOT 5 IN THE SUBDIVISION OF SUB-BLOCK 1 OF BLOCK 15 IN SUFFERN'S SUBDIVISION OF AIRD P.

COOK COUNTY CLOTHER OFFICE THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.