

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1612749028 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/06/2016 09:44 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID RUBALSKY AND TAMARA RUBALSKY** to **JPMORGAN CHASE BANK, N.A.**, dated **12/27/2005** and recorded on **01/13/2006**, in Book N/A, at Page N/A, and/or Document **0601312120** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-28-104-038-000**

Property Address: **2102 NORWICH CT GLENVIEW, IL 60026-1318**

Witness the due execution hereof by the owner and holder of said mortgage on 05/05/2016.

JPMORGAN CHASE BANK, N.A.



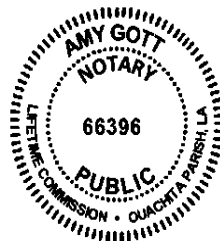
Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **05/05/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 00414511668687

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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EXHIBIT "A"

THE SOUTHEASTERLY 28.00 FEET OF THE NORTHWESTERLY 72.00 FEET AND THE NORTHEASTERLY 32.93 FEET OF THE NORTHWESTERLY 5.33 SOUTHEASTERLY 44.00 FEET OF LOT 206 IN GLENLAKE ESTATES UNIT 3 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1992 AS DOCUMENT 92581856 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office