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Doc#: 1612710081 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/06/2016 01:59 PM Pg: 1 of 3

CORPORATE DEED

THE GRANTOR, BRASHEAR HOLDINGS, INC.,
Existing under and by virtue of the laws of the State of
Illinois, for and in consideration of Ten Dollars and other good and valuable consideration in
hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS AND WARRANTS to

CAJAN KIMBALL IV LLC
790 Frontage Road, Northfield, Il. 60093

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:
(see attached for legal description). SUBJECT TO: General taxes for 2015 and subsequent years
and covenants, conditions and restrictions of record.

Permanent Index Number (PIN) 13-35-206-001-0000

Address of Real Estate: 3333 W. Fullerton Ave., Chicago, Il. 60647

In Witness Whereof, said Grantor has caused its corporate seal to be affixed, and its name to be
signed to these presents by its President and attested to by its Secretary, this 20th day of April,
2016

REAL ESTATE TRANSFER TAX 21-Apr-2016



COUNTY: 312.50
ILLINOIS: 625.00
TOTAL: 937.50

13-35-206-001-0000 | 20160401693839 | 1-895-719-232

BRASHEAR HOLDINGS, INC.

Alex Brashear
ALEX BRASHEAR, President

REAL ESTATE TRANSFER TAX 21-Apr-2016



CHICAGO: 4,687.50
CTA: 1,875.00
TOTAL: 6,562.50 *

13-35-206-001-0000 | 20160401693839 | 1-552-572-736

* Total does not include any applicable penalty or interest due.

Alex Brashear
ALEX BRASHEAR, Secretary

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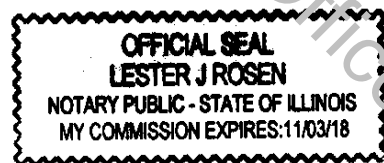
STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that ALEX BRASHEAR personally known to me to be the President of the BRASHEAR HOLDINGS, INC., and ALEX BRASHEAR personally known to me to be the Secretary of said corporation, and known to me the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes, therein set forth.

Given under my hand and official seal, this 20th day of April, 2016



This instrument prepared by:
LESTER JAY ROSEN
 666 Dundee Road
 Suite 1706
 Northbrook, Il. 60062



Mail to:

Calvin Bernstein
 Samuels and Bernstein
 491 Laurel Avenue
 Highland Park, Il. 60035

Send subsequent tax bills to:

Cajan Kimball IV LLC
 790 Frontage Road
 Northfield, Il. 60093

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LEGAL DESCRIPTION

LOT 7 (EXCEPT THE EAST 25 FEET THEREOF) AND ALL OF LOT 8 IN BLOCK 3 IN SHIPMAN BILLS AND MERRILL'S SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-35-206-001-0000

ADDRESS: 3333 W. Fullerton, Chicago, Il. 60647

Property of Cook County Clerk's Office