

# UNOFFICIAL COPY

## WARRANTY DEED

Perfection Legal Forms, Rockford, IL 611



1612710027

Doc#: 1612710027 Fee: \$64.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/06/2016 10:23 AM Pg: 1 of 3

THIS INDENTURE WITNESSETH,  
That the Grantors

DINO KALAMPEROVIC, a married  
person

of the  
in the County of COOK

and State of ILLINOIS

for and in consideration of the sum of One Dollar  
and other good and valuable considerations, the  
receipt of which is hereby acknowledged, CONVEY  
and WARRANT to

JENNIFER STAPLETON  
4960 N Marine Dr Unit 211  
Chicago IL 60640

the following described real estate, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Property Address: 4960 N. Marine Drive, Unit 211, Chicago, IL 60640  
PIN #: 14-08-412-040-1041 & 14-08-412-040-1750

(Continue legal description on reverse side)

situated in COOK County, Illinois, hereby releasing and waiving all rights under and by virtue  
of the Homestead Exemption Laws of the State of Illinois.

Dated this 13 day of APRIL, 2016.

Dino Kalamperovic  
DINO KALAMPEROVIC

\*THIS IS NOT HOMESTEAD PROPERTY

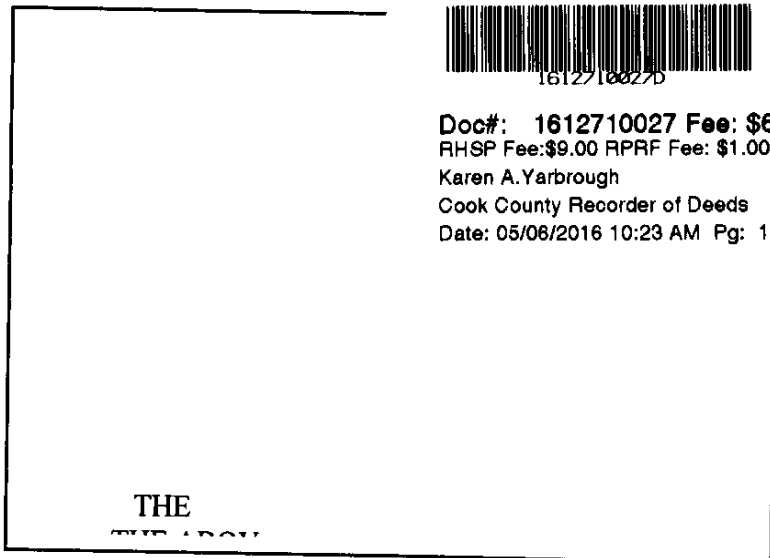
Jan Krasny  
Vice Consul  
United States of America

Chicago Title

3

1612710027 188 Wm  
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Property of Cook County Clerk's Office



THE ABOVE SPACE FOR RECORDER'S USE ONLY

S N  
P 3  
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# UNOFFICIAL COPY

STATE OF ILLINOIS )

COUNTY OF COOK )

SS

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT DINO KALAMPEROVIC personally known to me to be the same person whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 13 day of APRIL, 2016.

*[Signature]*  
Jan Krasny  
Vice Consul

~~William R. Torrance  
Consul of the United  
States of America~~

Notary Public

United States of America

Future Taxes to Grantee's Address ( X )  
OR to

Return this document to:

MONTENEGRO )  
CITY OF PODGORICA )  
Embassy of the United States of America )ss

This Instrument was Prepared by:  
Dragan Milosevic, Esq.

Whose Address is:  
1 E. Wacker Drive, Suite 1100  
Chicago, Illinois 60601

| AFFIX TRANSFER TAX STAMP                     |                                 |
|--|---------------------------------|
| OR   |                                 |
| "Exempt under provisions of Paragraph _____" |                                 |
| Section 4, Release Estate Transfer Tax Act.  |                                 |
| Date   | Buyer, Seller or Representative |

Send future tax bills to:  
Jennifer Stapleton  
4960 N. Marine Dr - 211  
Chicago, IL 60640

| REAL ESTATE TRANSFER TAX   |  | 04-May-2016 |
|--|--|-------------|
| CHICAGO:   |  | 618.75      |
| CTA:   |  | 247.50      |
| TOTAL:   |  | 866.25 *    |
| 14-08-412-040-1041   20160401696950   1-902-512-448              |  |             |
| * Total does not include any applicable penalty or interest due. |  |             |

Send Recorded deed to:  
Jeffrey E. Rahman  
55 W. Monroe - Ste 3750  
Chicago, IL 60603

| REAL ESTATE TRANSFER TAX                            |  | 04-May-2016 |
|---|--|-------------|
| COUNTY:   |  | 41.25       |
| ILLINOIS:   |  | 82.50       |
| TOTAL:  |  | 123.75      |
| 14-08-412-040-1041   20160401696950   1-092-372-800 |  |             |

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## LEGAL DESCRIPTION

Order No.: 16SA3541236LP

**For APN/Parcel ID(s): 14-08-412-040-1041 and 14-08-412-040-1750**

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PARCEL 1: UNITS 211 AND H-19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELINE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010594079, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 16-60, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT NO. 0010594079.

Office of Cook County Clerk's Office