## UNOFFICIAL C



Doc#: 1612719014 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/06/2016 09:01 AM Pg: 1 of 2

Prepared by: First State Bank of Illinois, 9000 N. Knoxville Ave., Peoria, IL 61615

Mail to: First State Bank of Illinois, 9000 N. Knoxville Ave., Peoria, IL 61615

## RELEASE OF MORTGAGE

Know All Men by These presents, That First State Bank of Illinois, a Corporation created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, discharge and quit claim unto Joseph J. Taddeo, Jr. and Susan A. Kraus, of the County of Cook and State of Illinois, all right, title, interest, claim or demand, whatsoever it may have acquired in, through or be a certain MORTGAGE bearing date the 2nd day of July, 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 25th day of August, 2010, as Document No. 1023719006, the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

## Legal Description As Follows:

LOT 11 IN BLOCK 12 IN ARTHUR T. MC INTOSH AND COMPANY'S HOME ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 350 FEET THIRFOF), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-25-323-026-0000.

ADDRESS: 20 N. WISNER STREET, PARK RIDGE, WITNESS the hand and seal this 7th day of March, A.D., 2016. 20 N. WISNER STREET, PARK RIDGE, IL 60068

First State/Hank of Illinois Its: President

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## **UNOFFICIAL COPY**

STATE OF ULLINOIS	)	
6	)	SS
PEORIA COUNTY	)	

The undersigned a Notary Public in and for the County and State aforesaid, DOES HEREBY CERTIFY that **Bean A. Heinzmann**, personally known to me to be the **President** of First State Bank of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President**, he signed and delivered the said instrument of writing of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

7<sup>th</sup> day of March, 2016.

SCOTT DAVIS
"OFFICIAL SEAL"
My Commission Expires
October 7, 2019

Notary Public