## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276 Doc#. 1612722094 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/06/2016 09:57 AM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: 008807 16.10 "MESSINA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by PALMA N MESSINA AKA PALMA MESSINA a single woman, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 01-15-2016 Recorded: 02-17-2016 as instrument No. 1604856101, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 78 IN EAGLE RIDGE CONDOMINIU' IUNIT II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91315399 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 27-32-400-027-1036

Property Address: 18232 MONTANA CT #78, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the furegoing instrument.

FIFTH THIRD BANK, SBM-FO FIFTH THIRD BANK (WESTERN MICHIGAN)

On May 5th, 2016

Aaron Marcheski, Assistant Vice-President

1612722094 Page: 2 of 2

## OFFICIAL COPY RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio COUNTY OF HAMILTON

On May 5th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 5/18/2021

AMIDT, FI.

COOK COUNTY CLOTHER OFFICE Prepared By: ROSANNA SCHMIDT, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNAT!, OH, 45227 800-972-3030