

# UNOFFICIAL COPY

Doc#: 1612722140 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/06/2016 11:28 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1010601432



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL No. 17-33-203-015-0000

## RELEASE OF MORTGAGE

The undersigned, **THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-8**, located at **8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 09, 2007** executed by **ROSARIO FRATTO, UNMARRIED**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 24, 2007** as Instrument No. **0711405002** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 86 IN E. N. LARMON'S SUBDIVISION OF BLOCK 3 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **3137 S WELLS ST, CHICAGO, ILLINOIS 60616-3617**

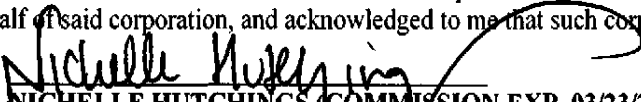
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 02, 2016**.

**THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-8, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT**

  
JOANNE NIXDORF, ASSISTANT VICE PRESIDENT

STATE OF IDAHO                      COUNTY OF BONNEVILLE                      ) ss.

On **MAY 02, 2016**, before me, **NICHELLE HUTCHINGS**, personally appeared **JOANNE NIXDORF** known to me to be the **ASSISTANT VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)  
NOTARY PUBLIC

NICHELLE HUTCHINGS  
NOTARY PUBLIC  
STATE OF IDAHO

