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Doc#: 1612722123 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/06/2016 11:09 AM Pg: 1 of 3

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 240756594

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **GERALD D. BURKE** to **GUARANTEED RATE, INC.** bearing the date 10/06/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1529473051**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-22-107-070-1183 & 17-22-107-070-1137

Property is commonly known as: 50 E 16TH ST, UNIT 1202, CHICAGO, IL 60616-0000.

Dated this 05th day of May in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SHANNON MCKINNEY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 394733465 9@ 100196399008150656 MERS PHONE 1-888-679-6377 DOCR T0416055814 [C-2] ERCNIL1



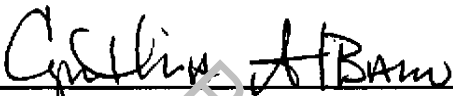
D0016029304

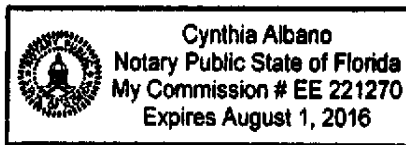
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of May in the year 2016, by Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CYNTHIA ALBANO, NOTARY PUBLIC
COMM EXPIRES: 08 01 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 394733465 9@ 100196399008150656 MERS PHONE 1-888-679-6377 DOCR T0416055814 [C-2] ERCNIL1



D0016029304

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'EXHIBIT A'

PARCEL 1: UNITS 1202 AND P-7 IN THE 1555 WABASH CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF BLOCK 32, IN ASSESSOR'S DIVISION OF NORTHWEST FRACTIONAL QUARTER OF SECTION, 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEAST CORNER OF WABASH AVENUE AND SIXTEENTH STREET; THENCE EAST ALONG THE NORTH LINE OF SIXTEENTH STREET 172 AND 2 INCHES, MORE OR LESS, TO THE WEST LINE OF THE ALLEY; THENCE NORTH 163 FEET AND 9 INCHES NORTH OF THE NORTH LINE OF SIXTEENTH STREET; THENCE SOUTH 163 FEET 9 INCHES TO THE PLACE OF BEGINNING, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 18, 2009 AS DOCUMENT NO. 0916918036, AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE AREA 172, LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1555 WABASH CONDOMINIUM AND THE PLAT OF SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office