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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1612722211 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/06/2016 02:29 PM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL AGSOCIATION #:xxxxxxxxx240047 "LEKKI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

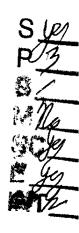
KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MFRGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by EUGENIUSZ LEKKI AND DAN JTA LAKKA, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 01/20/2007 Recorded: 02/02/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0703312022, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-33-205-014-0000

Property Address: 308 BIRCHWOOD AVE, ELK GROVE VILLAGE, IL 60007

Ny e. IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, his duly executed the foregoing instrument.



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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB On APR 1 5 2016

By: Of

Dave Armbrust, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On <u>APR 1.5 2016</u>, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Dave Ambrust, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be in a reson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execute the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entily upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHMEL BURKES

Notary Expires: 05/30/2017

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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UNOFFICIAL COPY

following described property located in the County of COOK

1 . . .

STATE OF HERIOIS:
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:
LOT 2263 IN ELKGROVE VILLAGE SECTION 7, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP
LOT 2263 IN ELKGROVE VILLAGE SECTION 7, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP
LOT 2263 IN ELKGROVE VILLAGE SECTION 7, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP
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LOT 2263 IN ELKGROVE VILLAGE SECTION 7, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP
LOT 2264 IN ELKGROVE VILLAGE SECTION 7, BEING A SUBDIVISION 7, BEING A SUBDIVISION 7, BEING A SUBDIVISION 7 State of Illinois:

11087767 LEKKI IL FIRST AMERICAN LENDERS ADVANTAGE MORTCASE Mana Samulan Managan M

300/2 Parcel ID#: 08-33-205-014-0(00

TCIN "Prop. Elk Grove Village which has the address of 308 BIR_HWOOD AVE, Issued

60007

[7]P Code

[City]

ALMA BULL LAFE