

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1612722215 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/06/2016 02:29 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
3930 FRANKLIN,
WESTERN SPRINGS, IL, 60558

PROPERTY ID #: 18-05-101-017-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 01/10/2014, was made by WILLIAM P ELLSWORTH, LAUREN E ELLSWORTH to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1402939001, Book No., Page No. in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on APR 18 2016

PNC BANK, NATIONAL ASSOCIATION

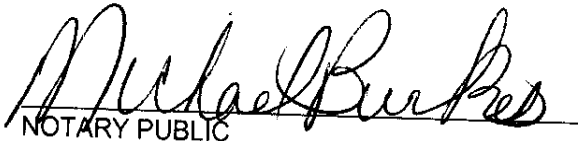

Ray
Authorized Signer

Selene

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.

On this APR 18 2016, before me, the undersigned, a Notary Public in said State, personally appeared Selene Ray personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

S Yes
P 2
S 1
M Yes
C Yes
Y Yes
A Yes

ACCOUNT#: 021-03-18024089

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EXHIBIT A

Credit Request #: ID2018024089

LOT 5 (EXCEPT THE SOUTH 20 FEET) IN BLOCK 5 IN FIELD PARK, BEING A SUBDIVISION OF THE WEST FIVE EIGHTHS OF THAT PART OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND THAT PART OF THE EAST 1638.7 FEET OF THE WEST 1886.2 FEET OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12 EAST, LYING SOUTH OF THE NAPERVILLE ROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX ID: 18-05-101-017-0000.

Property of Cook County Clerk's Office