## **UNOFFICIAL COPY**

PREPARED BY: D. SERFILIPPI

**CLC Consumer Services** 

PO Box 5570

Cleveland, OH 44101

**RECORD & RETURN TO:** 

**CLC Consumer Services** PO Box 5570

Cleveland, OH 44101

PROPERTY DESCRIPTION:

1133 N THACKERAY DRIVE,

PALATINE 45.00067

PROPERTY ID #: 02-11-110-007-0000



Doc#: 1612722217 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/06/2016 02:29 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

A certain Mortgage date 02/12/2003, was made by WALTER W HALATEK AND MARY C HALATEK to PRUDENTIAL SAVINGS 8/19!K., which Mortgage was recorded in Instrument No. 0030436881, in Book No., on Page No. in the amount of \$100,000,00. and which Mortgage was subsequently ASSIGNED to PNC BANK, NATIONAL ASSOCIATION by Assignment dated 06/17/2004 and recorded in Assignment Instrument # 0424016065, in Assignment Book N/A, on Assignment Page N/A. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and roid.

I sign and CERTIFY to this Discharge of Mortgage on

<del>APR 18 2016</del> JUNIL CLORAS

PNC BANK, NATIONAL ASSOCIATION

Sélene Ra

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

}ss.

APR 18 2016 \_, before me, the undersigned, a Notary Public in said State, personally appeared Selene Ray personally known to me (or proved to me on the basis of satisfactor, evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes, Notary Public Residence - Summit County

State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

ACCOUNT#: 015-03-09632835

்1612722217 Page: 2 of 2 வையியிரியை முழுவும் ஆங்கம்புயிரிய

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0030436881

## EXPIBIT "A" LEGAL DESCRIPTION

Account #:

69973d5

Order Date:

02/20/2003

Parcel #:

02 11 110 007 0000 02 11 110 007 0000

Reference:

9632835

Name:

WALTER W HALATEK

Deed Ref:

86374929/

SITUATED IN COOK COUNTY, ILLINOIS: LOT 7 IN BLOCK 5, IN PEP/FIX TREE FARMS UNIT 2, BEING A SUBDIVISION SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20484667, IN COOK COUNTY ILLINOIS.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT IN JMBER 86374929 OF THE COOK COUNTY, ILLINOIS RECORDS