

UNOFFICIAL COPY



Doc#: 1612734012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/06/2016 08:56 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0004024863



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 03-31-418-010-000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 12, 2013 executed by ROBERT G HICOK, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 19, 2013 as Instrument No. 1335308122 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 44 IN THOMAS A CATINO'S ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF THE WEST 1311.75 FEET OF THAT PART OF THE SOUTHEAST FORTH OF SECTION 31 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHERLY OF THE CENTER ROAD IN COOK COUNTY ILLINOIS.
Property Address: 619 WEST FAIRVIEW ST ARLINGTON HTS, IL 60005

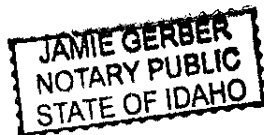
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 18, 2016.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOHN FENNEL, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On APRIL 18, 2016, before me, JAMIE GERBER, personally appeared JOHN FENNEL known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JAMIE GERBER (COMMISSION EXP. 12/10/2021)
NOTARY PUBLIC



S YES
P 1
S NO
M NO
S YES
EYES
INTO J.H.

POD: 20160329
NA8040112IM - LR - IL

MIN: 100818000000000000
MERS PHONE: 1-888-679-6377

