UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI CLC Consumer Services PO Box 5570 Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

431 W OAKDALE AVE, CHICAGO, 1 30657

PROPERTY ID #: 14-28-118-045-1056



Doc#: 1612739092 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/06/2016 01:59 PM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage date o 07/25/2012, was made by JAMES P POKLOP & J SALVATORE L CIANCIOLO to PNC BAK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1222917056, BOOK No., Page No. in the amount of \$161.400.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now cancel a and void.

I sign and CERTIFY to this Discharge of Mortgage on _____APR 1 9 2016

PNC BANK, NATIONAL ASSOCIATION

3

Authorized Signer STATE OF OHIO

COUNTY OF CUYAHOGANIS }ss.

On this _______, before me, the undersigned, a Notary Public in said State, personally appeared Selene Ray personally known to me (or proved to me on the basis or satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively. In behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Cathy Sero, Notary Public Residence - Cuyahoga County State Wide Jurisdiction, Ohio My Commission Expires May 6, 2017

NOTARY PUBLIC

ACCOUNT#: 021-03-16055406

S - 4 S - 4 N - M SC - 5 E - 5 NT M

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EXHIBIT A

Credit Request #: ID2015920912

UNIT 15A IN OAKDALE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND THE EAST 16 TWO-THIRDS FEET OF LOT 7 IN BLOCK 21 GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OR THE NORTH VEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO (HE) EDECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25371311 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS. TAX ID: 14-28-118-045-1056.