

UNOFFICIAL COPY

Recording Requested and Prepared By:
EverBank
301 W Bay Street
Jacksonville, FL 32202
CINDY RONEMOUS - EVERHOME



Doc#: 1613044040 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/09/2016 11:58 AM Pg: 1 of 3

And When Recorded Mail To:
EverBank CC309
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 100342602140909076 PHONE#: (888) 679-6377
Customer#: I Service#: 422387RL1 +
Loan#: 1541038077

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROSS NEIHAUS AN UNMARRIED MAN, NOT IN A CIVIL UNION

Original Mortgagee: BLUELEAF LENDING LLC.

Mortgage Dated: SEPTEMBER 11, 2014 Recorded on: SEPTEMBER 17, 2014 as Instrument No. 1426057148 in Book No. --- at Page No. ---

Property Address: 3734 N WILTON AVE UNIT 1S, CHICAGO, IL 60613-0000

County of COOK, State of ILLINOIS

PIN# 14-20-220-042-1001

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 15, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR BLUELEAF LENDING LLC ITS SUCCESSORS AND ASSIGNS

By: 
Julie McCombs, ASSISTANT SECRETARY

S YES
P 3
S NO
M NO
SC YES
E YES
INT J.H.

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Loan#: 1541038077 Srv#: 422387RL1
Page 2

State of FLORIDA }
County of DUVAL } ss.

On **APRIL 15, 2016** , before me, **C. Ronemous**, a Notary Public, personally appeared **Julie McCombs** , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **C. Ronemous**



C RONEMOUS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF079021
Expires 4/6/2018

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 1541038077

PARCEL 1: UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3734 WILTON PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0734603089, AS AMENDED, IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 TO TRAVEL UNDER THE ELEVATED RAILROAD TRACKS LOCATED ON THE WEST 50 FEET OF SAID LOT 20 TO AND FROM THE NORTH AND SOUTH ALLEY LOCATED WEST OF AND ADJOINING SAID LOT 20 AS RESERVED IN THE DEED FROM CHARLES SELET AND MAGDALENA SILET TO CLARENCE BUCKINGHAM RECORDED JULY 26, 1895, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED HERETO, IN COOK COUNTY, ILLINOIS.