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ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 28306154



PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895

PARCEL NO. 13-23-370-905-0000



Doc#: 1613044029 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/09/2016 10:50 AM Pg: 1 of 1

RELEASE OF MORTGAGE

THE UNDERSIGNED, FF DERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), located at 14221 DALLAS PARKWAY, SUITE 1000, D & LAS, TX 75254, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage has been paid pursuant to a settlement agreement, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 21, 2008 executed by ARTURO ROMAN, A SINGLE MAN, AND JUAN ROMAN, A SINGLE MAN, AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 09, 2008 as Instrument No. 08191470.8 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 36 IN CRAWFORD SQUARE, A SUBDIVISION OF BLOCKS 3, 4 AND 5 OF GRANDVIEW, A SUBDIVISION OF BLOCKS 1, 2 AND 3 JONES, SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3347 N AVERS AVE CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this APRIL 07, 2016.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

JARED PETT, ASSIST ANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On APRIL 07, 2016, before me, DALLAS STEPHENSON, personally appeared JARED PETT knewn to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DALLAS STEPHENSON NOTARY PUBLIC STATE OF IDAHO

No No S' YES

POD: 20160330

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