

# UNOFFICIAL COPY



Doc#: 1613045023 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/09/2016 09:46 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**JENNIFER DAVIS-RIVERA**

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 673)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

MERS MIN#: 100820997465547578 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4374109RL1



Loan#: 9700553069

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RUSSELL D MANGAS AND MEGAN C MANGAS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **NOVEMBER 18, 2014** Recorded on: **NOVEMBER 26, 2014** as Instrument No. **1433039069** in Book No. --- at Page No. ---

Property Address: **1639 N SEDGWICK ST., CHICAGO, IL 60614-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **14-33-420-022-0000**


Legal Description: **See Attached Exhibit**

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
T ✓

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Loan#: 9700553069 Srv#: 4374100RL1  
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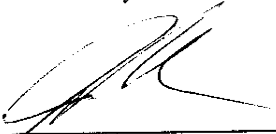
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 18 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

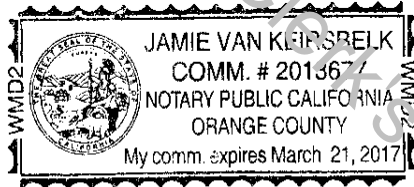
By:   
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On APR 18 2016, before me, **Jamie Van Keirsbelk**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Jamie Van Keirsbelk**



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## Legal Description

LOT 20 IN JOHN F. STARR'S SUBDIVISION OF LOTS 29, 30 AND 31 IN GALES NORTH ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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4374100 RL1.