## UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

Doc#: 1613050109 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/09/2016 02:28 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CLASSIC BUSINESS GROUP, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 15TH day of DECEMBER, 2012 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book - of records, on page ---, as Document No. 1300750018 AND 1300750019, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-22-304-059-1096 (PARCEL 1), 14-17-108-026-1008 (PARCEL 2) AND 01-01-219-003-1025 (PARCEL 3)

Address (es) of premises: 1717 S. PRAIRIE AVENUE, UNIT #1507, CHICAGO, IL. 60616 (PARCEL 1) 4646 N. BEACON ST, UNIT #104, CHICAGO, IL. (PARCEL 2) AND 840 BRISTOL DRIVE, BARRINGTON, IL. 60010 (PARCEL 3)

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## **UNOFFICIAL COPY**

FIRST MIDWEST BANK

Witness our hands, this 28TH day of APRIL, 2016.

GURNEE, IL. 60031 D 3890012838 BONGARD

Its: VICE / ICE) in the little of the little
By:
Its:
This instrument was prepared by: First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
STATE OF ILLINOIS
COUNTY OF Cook
I, the undersigned, a notary public in and for said Courty, In the State aforesaid, DO HEREBY CERTIFY that
Teven B Bongmed, personally known to me to be the Vice President of First Midwest
Bank, and Charles Lewis, personally known to me to beine Vice President, of said
panking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as suchand
, they signed and delivered the said instrument, pursuant to authority given by the Board
of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking
corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notary seal this 28th day of April , 20 16.
M-M. Per
Notary Public
Commission Expires <u>4ん2/18</u>
MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003

OFFICIAL SEAL
MARIA M PEREZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/02/18

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## **EXHIBIT "A"**

PARCEL 1: UNIT 1507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES-TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0330719060, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 1717 SOUTH PRAIRIE, UNIT 1507, CHICAGO, IL 60626

PARCEL 2: UNIT 104 IN THE BEACON RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: LOT 231 AND THE NORTH 1/2 OF LOT 232 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNS' 17 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020734939, AND AS AMENDED, TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 4646 NORTH BEALON STREET, CHICAGO, II 60640

PARCEL 3: UNIT NUMBER 840 IN THE LOCHSHIRE (IF BARRINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 42 (EXCEPT THE EAST 160 FEET THEREOF AS MEASURED AT RIGHT ANGLES) IN PICK WICK PLACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RUNGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT 42 THAT PORTION DESCRIPED AS FOLLOWS):

BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES OF SAID LOT 42; THENCE ON AN ASSUMED BEARING OF SOUTH 87 DEGREES 16 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 42, A DISTANCE OF 17.35 FEET; THENCE NORTH 57 DEGREES 32

MINUTES 52 SECONDS EAST 20.60 FEET TO THE WEST LINE OF THE EAST 160 FLET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42 A DISTANCE OF 10.23 FEET TO THE POINT OF DEGINNING) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0526718095; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE(S) P-49 AND PATIO AND YARD AREA AS TO UNIT 840, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Commonly known as: 840 BRISTOL DRIVE, BARRINGTON, IL 60010