UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1613056059 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/09/2016 09:21 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD H SWANSON AND KARIN I SWANSON to JPMORGAN CHASE BANK, N.A., dated 10/01/2009 and recorded or 10/22/2009, in Book N/A, at Page N/A, and/or Document 0929507036 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 8 IN BLOCK 16 IN BERKLEY SQUAKE UNIT NO. 4, A SUBDIVISION OF PARTS OF SECTION 7 AND 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 03-07-403-008-0000

Property Address: 604 W BRITTANY DR ARLINGTON 42 GHTS, IL 60004

Witness the due execution hereof by the owner and holder of said mor gage on 05/06/2016.

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Vice President

State of LA Parish of Quachita

C/o/t/s O/s On 05/06/2016, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 64436, Notary Public

Lifetime Commission

Loan No.: 1606529872

MIN:

MERS Phone (if applicable): 1-888-679-6377