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When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Karen A. Yarbrough Cook County Recorder of Deeds Date: 05/09/2016 10:16 AM Pg: 1 of 2

Doc#. 1613056107 Fee: \$50.00

Loan #: 235362860

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by JEREMY M. HAFNER AND JULIE K. HAFNER to ALLIANT CREDIT UNION bearing the date 10/14/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1130808566.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED PROPERTY: LOT 36 IN RAMSGATE SOUTH, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-17-412-011-0000

Property is commonly known as: 2048 CLOVER ROAD, NORTHBROOK, IL 60062-0000.

Dated this 06th day of May in the year 2016 ALLIANT CREDIT UNION

DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 394779989 _@ DOCR T0416055614 [C-1] ERCNIL1

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of May in the year 2016, by Daniel Thompson as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO) NOTARY PUBLIC

COMM EXPIRES: 05/01/2016

Cynthia Albano Notary Public State of Florida My Commission # EE 221270 Expires August 1, 2016

Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T0416055614 [C-1] ERCNIL1



