



1613001067

Doc#: 1613001067 Fee: \$44.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/09/2016 02:30 PM Pg: 1 of 4

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**IN THE CITY OF CHICAGO, ILLINOIS  
DEPT OF ADMINISTRATIVE HEARINGS**

**The City of Chicago, A Muni Corp.**

Plaintiff,

VS.

**PREMIER CONSULTANT GROUP INC.**

Defendant,

**Docket Number: 16DS34973L  
Issuing City Department:  
STREETS AND SANITATION**

**RECORDING OF FINDINGS, DECISION AND ORDER**

The Petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, **ROBERTS & WEDDLE, LLC**, hereby files the attached and incorporated certified Findings, Decision and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

**PREMIER CONSULTANT GROUP INC.  
5742 S. CARPENTER ST.  
CHICAGO, IL 60621**

**PIN #: 20-17-218-041-0000  
Legal Description: See Attached**

**ROBERTS & WEDDLE, LLC  
309 W. Washington St. Suite 500  
Chicago, IL 60606  
312-589-5800**

**File# 99.72902**

# UNOFFICIAL COPY

(1/00)

DOAH - Order



## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, Petitioner,	)	Address of Violation:
v.	)	5742 S Carpenter Street
Webb, Tiffany	)	Docket #: 16DS34973L
15852 DANTE DR	)	Issuing City
SOUTH HOLLAND, IL 60473	)	Department: Streets and Sanitation
and	)	
Premier Consultant Group Inc. C/O Tiffany Webb	)	
15852 DANTE DR	)	
SOUTH HOLLAND, IL 60473	)	
and	)	
Webb, Tiffany	)	
7045 S MICHIGAN AVE, #1	)	
CHICAGO, IL 60637	)	
and	)	
Premier Consultant Group Inc. C/O Tiffany Webb	)	
2503 W HARRISON, #1	)	
CHICAGO, IL 60602	)	
and	)	
Premier Consultant Group Inc. C/O Tiffany Webb	)	
7045 S MICHIGAN AVE, #1	)	
CHICAGO, IL 60637	)	
and	)	
Webb, Tiffany	)	
10033 S BEVERLY AVE	)	
CHICAGO, IL 60643	)	
	)	
, Respondents.	)	

### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Default - Liable by prove-up	134973L	1	7-28-120(a) Uncut weeds.	\$1,200.00
		2	7-28-740 Open lot - nuisance.	\$600.00

**Sanction(s):**

Admin Costs: \$40.00

**JUDGMENT TOTAL: \$1,840.00**

**Balance Due: \$1,840.00**

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.

*Katherine Biele* 4-13-16  
 Authorized clerk Date

Above must bear an original signature to be accepted as a Certified Copy

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the

16DS34973L

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(1/00)

D0AH - Order



## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

*Mark Boyle*

ENTERED:

Administrative Law Judge

19

ALO#

Feb 2, 2016

Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 18 IN BLOCK 2 IN JAMES U. BORDEN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

20-17-218-041

Property of Cook County Clerk's Office