

MIN Number: 101316100007218316
MERS Address: P.O. Box 2026
Flint, MI 48501-2026
MERS Phone#: 1-888-679-6377



Doc#: 1613029047 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/09/2016 12:06 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Anselmo Lindberg Oliver LLC
1771 W. Diehl Road, Suite 120
Naperville, IL 60563-1890

MAIL TO:

Anselmo Lindberg Oliver LLC
P.O. Box 3228
Naperville, IL 60566-9711

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as a nominee for LoanDepot.com, LLC dba Mortgage Master National, its successors and assigns, hereby spreads of record the assignment and transfer to LoanDepot.com, LLC, all its right, title, and interest in and to a certain Mortgage dated May 22, 2015, and recorded on June 2, 2015 as document number 1515357241, in the COOK County Recorder's Office, for the sum of \$178,511.00 executed by Monica Smith to Mortgage Electronic Registration Systems, Inc., as a nominee for LoanDepot.com, LLC dba Mortgage Master National, its successors and assigns.

The legal description of the property being assigned is:

LOT 60 IN LAWRENCE HIGHLANDS, BEING A RESUBDIVISION OF LOT 1 AND LOTS 3 TO 7 INCLUSIVE. LOTS 9 TO 16 INCLUSIVE, AND LOTS 18 AND 20 IN BENJAMIN RIDGEMOOR'S GOLF CLUB SUBDIVISION OF LOT 1 OF C. R. BALL'S SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SCHOOL LOT), OF THE NORTH 25.4 ACRES OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-18-102-015-0000
Address of Real Estate: 4737 North New England Avenue, Harwood Heights, IL 60706

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is executed this 3 day of May, 2014

Sheila M. Owens

Mortgage Electronic Registration Systems, Inc. as a nominee for
LoanDepot.com, LLC dba Mortgage Master National, its successors and assigns

Sheila M Owens, Assistant Vice President
Given under my hand and official seal,

this 3 day of May, 2014

Commission expires 5/21 2015

Stacy Spurling White
NOTARY PUBLIC

State of New Jersey, County of Mercer, I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of Mortgage Electronic Registration Systems, Inc., as a nominee for LoanDepot.com, LLC dba Mortgage Master National, its successors and assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



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