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Citywide Title Corporation
850 W. Jackson Blvd., Ste. 320
Chicago, IL 60607

713408 4/6

SATISFACTION OR RELEASE OF CLAIM OF LIEN

**IN THE OFFICE OF THE
RECORDER OF DEEDS
COOK COUNTY, ILLINOIS**



Doc#: 1613034034 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/09/2016 09:59 AM Pg: 1 of 3

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged the undersigned for The Buckingham Condominium Association, acknowledges satisfaction of, and hereby releases, the claim for lien in the amount of \$3,726.61 against Mark Diamond, on the property described as follows:

See Attached Legal Description.

Common address: 360 E. Randolph, Unit 1107, Chicago, Illinois 60601
PIN: 17-10-318-031-1071

Said claim of lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on July 19, 2013 and was recorded as document no. 1320015048.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of April 2015.

By: Mark Diamond
Its Attorney [Signature]


Br

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State of Illinois)
) ss
County of Cook)

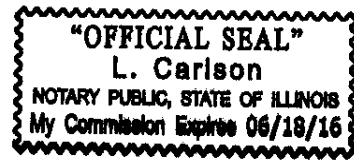
I, the undersigned, a Notary Public in and for said County, in the Said aforesaid, CERTIFY THAT Mark L. Littlefield personally known to me to be the person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed, and delivered the said instrument as free and voluntary act. For the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of October 2015.



Notary Public

Prepared by:
Wintrest Bank
7800 Lincoln Ave.
Skokie, IL 60077



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EXHIBIT "A" Legal Description

PARCEL 1:

UNIT 1107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BUCKINGHAM CONDOMINIUM PRIVATE RESIDENCES AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94993981, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 245 253, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NO. 94993981, IN COOK COUNTY, ILLINOIS.

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