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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To:
Lien Release Department
PHH Mortgage Corporation (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221



Doc#: 1613039000 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/09/2016 08:45 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (F. HH' J.) #:2029056989 "CHIMBILI" Lender ID:39A Cook, Illinois MIN #: 100298905196977408 SI; 3: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SRINIVASA RAO CHIMBILI AND SALI AJA CHIMBILI, HUSBAND AND WIFE, originally to HSBC MORTGAGE CORPORATION (USA), in the County of Cork, and the State of Illinois, Dated: 06/18/2004 Recorded: 07/07/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as a strument No.: 0418945009, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does neerby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 62 IN EMERALE HILLS-PHASE I, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-22-107-010

Property Address: 38 AUGUSTA DRIVE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS

On April 28th, 2016

KEITH A WHARTON, Assistant

Secretary

SEAL Same

S N SC YW INT AW

*CMR*CMRPHHA*04/28/2016 02:44:34 PM* PHHM01PHHA000000000000000013338* ILCOOK* 2029056989 ILSTATE_MORT_REL **MLPHHA*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On the 28th day of April in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared KEITH A WHARTON, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATHLEEN A. KLINE

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie County

Prepared By:

HM) 2. Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228