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Doc#. 1613147018 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/10/2016 08:55 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 69423485268569534

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THECE PRESENTS that **Bank of America**, **N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **JOHN R ANDREWS**, **MARY JO ANDREWS**, dated **04/21/2011** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **1112357058**, and encymbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 6416 W 65TH ST CHICACO, IL 60638

PIN: 19-19-215-051-0000

Legal Description: PART OF LOT 11 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIFAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE 395.89 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVE. (66 FEET WIDE) WITH A LINE 6.50 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF 65TH STREET (66 FEET WIDE); THENCE NORTH 00 DEGREES 16 MINUTES 56 SECONUS EAST A DISTANCE OF 48.42 FEET TO A POINT TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 16 MINUTES 56 SECONDS EAST A DISTANCE OF 21.39 FEET TO A POLYT; THENCE SOUTH 89 DEGREES 43 MINUTES 04 SECONDS EAST A DISTANCE OF 57.00 FEF. TO A POINT; THENCE SOUTH 00 DEGREES 16 MINUTES 56 SECONDS WEST A DISTANCE OF 21,39 FEET TO A POINT; THENCE NORTH 89 DEGREES 43 MINUTES 04 SECONDS WEST A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 5D, PARCEL 2. FASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ROSSES POINTE TOWNHOMES RECORDED AS DOCUMENT NUMBER 0021228215, AMENDED BY SPECIAL AMENDMENT RECORDED AS **DOCUMENT NUMBER 0030040708.**

WITNESS my hand this date of 05/09/2016.

Bank of America, N.A.

Kelly Petersoli

Assistant Vice President

STATE OF NC COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Kelly Petersoli, Assistant Vice President of Bank of America, N.A.

Date: 05/09/2016

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THERESA W HULVA
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires April 27, 2020

Theresa W Hulva, Notary Public

theresa wa

JOHN R ANDREWS, MARY JO ANDREWS 7705 FALLEN ANTLER PL ARLINGTON TX 76002

Document Prepared By and When Recorded Return To:

ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL Stopenin or Cook Country Clerk's Office P.O. BOX 619040 Dallas TX 75261-9943 (800) 540-2684