UNOFFICIAL COP'

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1613155051 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/10/2016 01:10 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CHRISTOPHER WALLACE BY KRISTIE K REBA HIS/HER AGENT AND KRISTIE K REPA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 01/31/2012 and recorded on 03/28/2012, in Book N/A, at Tage N/A, and/or Document 1208833076 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 14-07-423-061-1003

Property Address: 4851 N PAULINA ST #2 CHICAGO, IL 63640

Witness the due execution hereof by the owner and holder of said mor gage on 05/09/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Demeatress L. Randle

Vice President

State of LA Parish of Quachita

C/6/4'5 OFF On 05/09/2016, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1300102847

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN: 100196399001900610

MERS Phone (if applicable): 1-888-679-6377

1613155051 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1300102847

EXHIBIT A

PARCEL 1: UNIT 2 IN THE 4851 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 22 (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 2 IN KEENEY'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF PART OF SECTIONS 7 8 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD /RINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90054568, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97054568.