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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1613155015 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/10/2016 12:45 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOEL HOLLAND** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/09/2015** and recorded on **03/17/2015**, in Book N/A, at Page N/A, and/or Document **1507647189** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-09-118-015-1010, 17-09-118-015-1253**

Property Address: **520 W HURON ST #114 CHICAGO, IL 60654**

Witness the due execution hereof by the owner and holder of said mortgage on 05/09/2016.

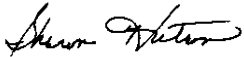
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **05/09/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1857195778

MIN: **100120002000786789**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1857195778

EXHIBIT A

Parcel 1:

Unit 114 and GU-4, together with an undivided percentage interest in the common elements in the River North Commons as delineated and defined in the declaration recorded as document 09066756 in the Northeast 1/4 of the Northwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to use storage locker number S-10, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document 09066756

Property of Cook County Clerk's Office