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Doc#: 1613156097 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/10/2016 10:41 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 29454964



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL No. 11311080210000

RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 15, 2009** executed by **EDWARD JOHNSON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 06, 2009** as Instrument No. **0927915064** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

SEE ATTACHED LEGAL DESCRIPTION

Property Address: **7028 N OAKLEY AVE #102, CHICAGO, IL 60645**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 18, 2016**.

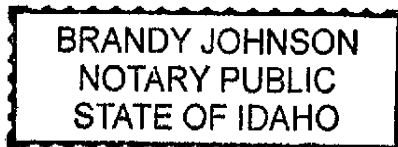
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE") BY SETERUS, INC., ITS ATTORNEY IN FACT

Jared Pett
**JARED PETT ASSISTANT SECRETARY FOR LIEN
RELEASES AND ASSIGNMENTS**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 18, 2016**, before me, **BRANDY JOHNSON**, personally appeared **JARED PETT** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Brandy Johnson
BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



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LB8040110IM

29454964

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL UNIT 102 IN THE THE GREEN OAKS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 8, (EXCEPT THE WEST 17 FEET THEREOF, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 8), AND ALL OF LOTS 7 TO 9, IN E. W. ZANDER AND CO'S ADDITION TO ROGERS PARK, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 190, (EXCEPT THAT PART LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 17 FEET OF LOT 8, AFORESAID), AND THAT PART OF LOT 191, LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 9, AFORESAID, IN THE SUBDIVISION OF LOT 95, IN MCGUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 4 TO 10 IN BLOCK 5, IN KEENEY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF 55.487 ACRES, NORTH OF AND ADJOINING THE SOUTH 45.63 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AT EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE NATIONAL BOULEVARD BANK OF CHICAGO, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20904264; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Cook County Clerk's Office