UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1613156176 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/10/2016 12:42 PM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DANIEL MCELLIGOTT AND KATHERINE MCELLIGOTT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 02/12/2015 and recorded on 03/11/2015, in Book N/A, at Page N/A, and/or Document 1507046050 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 29 IN BLOCK 33 OF THE VILLAGE OF PIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 3!) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Tax/Parcel Identification number: 16-08-120-001-0000

Property Address: 178 N HARVEY AVE OAK PARK, IL 60302

Witness the due execution hereof by the owner and holder of said mortgage on 05/09/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Keneka Bennett

Vice President

State of LA Parish of Ouachita

On 05/09/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

MANAGEMENT OF THE PARTY OF THE

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1147468780 MIN: 100196399006781122

MERS Phone (if applicable): 1-888-679-6377

Cort's Office