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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1613157140 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/10/2016 12:57 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PAUL ABRAHAMSON AND CARRIE E CARMICHAEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **01/22/2010** and recorded on **01/29/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1002946075** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-19-308-048-1005**

Property Address: **2338 W ROSCOE STREET #3E CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 05/09/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **05/09/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1018761917

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100031200010286489

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1018761917

EXHIBIT A

UNIT PARCEL 1: UNIT 3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2334-40 WEST ROSCOE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 16, 2003 AS DOCUMENT NO. 0319734103, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS P-3 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

Property of Cook County Clerk's Office