

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1613157133 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/10/2016 12:49 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **IRWIN A KANE AND JOY L KANE** to **JPMORGAN CHASE BANK, N.A.** , dated **06/23/2011** and recorded on **07/08/2011** , in Book **N/A** , at Page **N/A** , and/or Document **1118908310** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

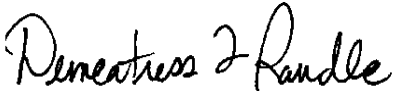
**See exhibit A attached**

Tax/Parcel Identification number: **04-08-300-066-0000**

Property Address: **6 THE COURT OF OVERLOOK BLUFF NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on 05/09/2016.

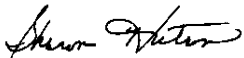
**JPMORGAN CHASE BANK, N.A.**



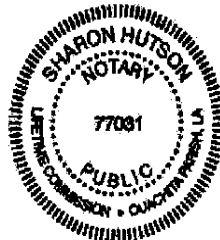
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **05/09/2016** , before me appeared **Demeatress L. Randle** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1156792826

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1156792826

## EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0421017101, ID# 04-08-300-066-0000, BEING KNOWN AND DESIGNATED AS PARCEL 1: LOT 218 IN ANCIENT TREE UNIT 1H, BEING A SUBDIVISION OF PARTS OF LOTS 1003 AND 2016 AND ALL OF LOTS 2018 IN ANCIENT TREE UNIT 1, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PLAT OF SUBDIVISION OF ANCIENT TREE UNIT ONE RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 17, 1973, AS DOCUMENT 22328755 AND PLAT OF SUBDIVISION OF ANCIENT TREE UNIT ONE-H RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 13, 1977 AS DOCUMENT 24145959, AND AS CREATED BY DECLARATION OF EASEMENTS COVENANTS AND RESTRICTIONS DATED MAY 1, 1974 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 21, 1974 AS DOCUMENT.