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Recording Requested By:
PLANET HOME LENDING, LLC.



When Recorded Return To:
PAYOFF PROCESSING CENTER
321 RESEARCH PARKWAY
SUITE 303
MERIDEN, CT 06450

Doc#: 1613115065 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/10/2016 03:11 PM Pg: 1 of 3

RELEASE OF MORTGAGE

PLANET HOME LENDING, LLC. #:9102002710 "PERRY" Lender ID:700/4011501483 Cook, Illinois
MIN #: 100982411510210007 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MARTHA PERRY, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/18/2015 Recorded: 12/29/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1536346082, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-409-024-1062
Property Address: 1850 N CLARK STREET APT 802, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


S Y
P 3
S N
M N
SC Y
E X
INT DR

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

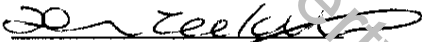
On April 27th, 2016

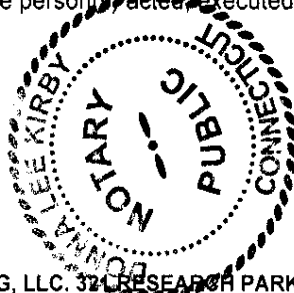
By: 
CAROLYN JEAN GRILLO, Assistant Secretary

STATE OF Connecticut
COUNTY OF Middletown City

On April 27th, 2016, before me, DONNA LEE KIRBY, a Notary Public in and for Middletown City in the State of Connecticut, personally appeared CAROLYN JEAN GRILLO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DONNA LEE KIRBY
Notary Expires: 07/31/2016 #129196



(This area for notarial seal)

Prepared By: Cheryl Ernst, PLANET HOME LENDING, LLC, 324 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450
203-265-5090

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LEGAL DESCRIPTION

Order No.: OC15033111

For APN/Parcel ID(s): 14-33-409-024-1062

For Tax Map ID(s): 14-33-409-024-1062

UNIT NUMBER 802 IN HEMINGWAY HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARTS OF LOTS 5, 6, 9, 10 AND 13 TO 18 IN SHELDON'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEES' SUBDIVISION, AND PARTS OF VACATED CLARK STREET, VACATED WELLS STREET AND VACATED NORTH LINCOLN AVENUE, IN THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24016476; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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