

UNOFFICIAL COPY



1613115003

Doc#: 1613115003 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/10/2016 08:33 AM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MEGAN N HOWE - US BANK (KY)

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: 100 SP Service#: 1185466RL1



Loan#: 6850408959

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ISRAEL BENITEZ

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, INC ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 13, 2012 Recorded on: AUGUST 01, 2012 as Instrument No. 1221441114 in Book No. --- at Page No. ---

Property Address: 5254 WEST MONTANA STREET, CHICAGO, IL 60639-0000

County of COOK, State of ILLINOIS

PIN# 13-28-330-017-0000

Legal Description: LOT 14 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 12 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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P 2
S /
A Me
SC yes
E yes
INT ye

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Loan#: 6850408959 Srv#: 1185466RL1

Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 20, 2016**
U.S. BANK NATIONAL ASSOCIATION

By: 
April Ferguson, Officer

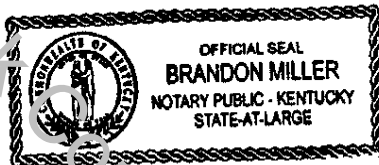
State of KENTUCKY }
County of DAVLESS } ss.

On this date of **APRIL 20, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



COOK County Clerk's Office