

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**SHANA D CARPENTER**



Doc#: 1613116000 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/10/2016 09:51 AM Pg: 1 of 3

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 508)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

Customer#: 508/1 Service#: 4300591RL1  
Loan#: 123790640-173



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOAN N CHEMNGOREM AND PATRICK K CHEMNGOREM, WIFE AND HUSBAND**

Original Mortgagee: **STAR ONE CREDIT UNION**

Mortgage Dated: **MAY 08, 2008** Recorded on: **MAY 22, 2008** as Instrument No. **0814322071** in Book No. --- at Page No. ---

Property Address: **1111 W 14TH PLACE UNIT 127, CHICAGO, IL 60605-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **17-20-226-050-1027 & 17-20-225-050-1198**

Legal Description: See Attached Exhibit

S Yes  
P Yes  
S Yes  
M Yes  
E Yes  
INT Yes

# UNOFFICIAL COPY

Loan#: 123790640-173 Srv#: 4390591RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 22, 2016**  
**STAR ONE CREDIT UNION**

By: \_\_\_\_\_  
**Steven Dang, Assistant Secretary**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On **APRIL 22, 2016**, before me, **Shana Carpenter**, a Notary Public, personally appeared **Steven Dang**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name) **Shana Carpenter**



Property of County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT "A"

61-00068634

PARCEL 1:

UNIT 127 AND GU-67 IN THE UNIVERSITY COMMONS VI CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 THROUGH 24, INCLUSIVE, IN SOUTH WATER MARKER, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, TOGETHER WITH THAT PART OF THE NORTH 1/2 OF THE VACATED ALLET LYING SOUTH AND ADJOINING SAID LOTS 1-24, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0626131055, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-27, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0626131055, AS AMENDED FROM TIME TO TIME.

BEING THE SAME PROPERTY CONVEYED TO JOAN N. CHEMNGOREM AND PATRICK K. CHEMNGOREM BY DEED FROM CHICAGO UNIVERSITY COMMONS VI, LLC RECORDED 10/27/2006 IN DEED BOOK PAGE 0630041031, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.