

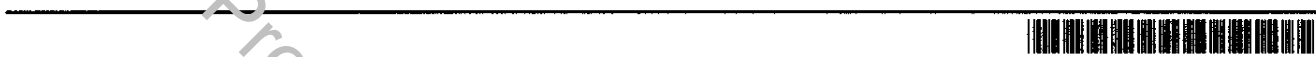
UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:
STEVEN M LASER
BETH S FARBER
1307 W WRIGHTWOOD AVE 105
CHICAGO, IL 60614-8002

Doc#: 1613119012 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/10/2016 08:52 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #: 1123183753 "LASER" Lender ID: 05637/1717431574 Cook, Illinois
MIN #: 10029350000354434 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by STEVEN M LASER AND BETH S FARBER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 08/09/2012 Recorded: 06/04/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1315533135, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-29-315-103-1005
Property Address: 1307 W WRIGHTWOOD AVE UNIT #105, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

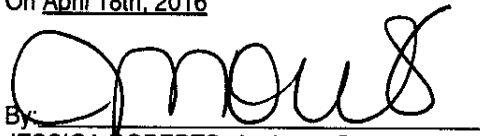
S YES
P 3
S NO
M YES
S YES
E NO
INTJH

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On April 18th, 2016




By: JESSICA ROBERTS, Assistant Secretary

STATE OF Maryland
COUNTY OF Washington

On this 18th day of April 2016, before me, the undersigned officer personally appeared JESSICA ROBERTS , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official seal,


MICHELE L. SHOWE
Notary Expires: 01/03/2017

Michele L. Showe
Notary Public
Washington Co., MD
My Commission Expires Jan. 3, 2017

(This area for notarial seal)

Prepared By: SABARI NR, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

Property of Cook County Clerk's Office

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STREET ADDRESS: 1307 W WRIGHTWOOD AVE UNIT #105
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-315-103-1005

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBERS 105 AND P-29 IN WRIGHTWOOD CROSSING CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1, 2, 3, 4, 26 AND THE EAST 9.00 FEET OF LOT 5 IN THE SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD COMPANY AND EAST OF WARD STREET, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF A VACATED ALLEY RUNNING EAST AND WEST IN THE SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD COMPANY AND EAST OF WAYNE AVENUE, DESCRIBED AS FOLLOWS:

COMMENCING AT NORTHEAST CORNER OF LOT 26, RUNNING THENCE NORTHEASTERLY ALONG THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND EVANSTON RAILROAD TO THE SOUTHEAST CORNER OF LOT 1; THENCE WEST ALONG THE SOUTH LINE OF LOTS 1 TO 4 AND THE EAST 9.00 FEET OF LOT 5 TO THE SOUTHWEST CORNER OF SAID EAST 9.00 FEET OF SAID LOT 5; THENCE RUNNING SOUTH ALONG THE SOUTHERLY EXTENSION OF THE WEST LINE OF THE EAST 9.00 FEET OF SAID LOT 5 TO THE NORTHWEST CORNER OF LOT 26; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 26 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 13, 2010 AS DOCUMENT NUMBER 1022531046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.