## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TB13119101

Doc#: 1613119101 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 05/10/2016 11:47 AM Pg: 1 of 3

KNOWN ALL MEN BY THESE PRESENTS,

That Mortgage Flectronic

Registration Systems, Inc. (MERS)
of the County of LuPage and State
of ILLINOIS for and in
consideration of one dollar, the
receipt whereof is hereby
acknowledged, does hereby LEMISE,
RELEASE, CONVEY, and QUIT CLAIM
unto: Bhavesh Patel and Narmda
Patel also known as Narmda Kumar
Patel, Husband and Wife whose
address is 50 E. 16<sup>th</sup> Street, Unit
1004, Chicago, IL 60616-5142 their
heirs, legal representatives and
assigns, all the right, title,
interest, claim or demand whatsoever

Above Space For Recorder's Use Only

interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of June, 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1516704028 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See "LEGAL DESCRIPTION" attached which is an integral part of this Release of Mortgage

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): see attached
Address (es) of premises: 50 E. 16th Street, Unit 1004, Chicago,
IL 60616-5142

Witness our hand, this 20th day of January, 2016.

Smill attrews

Bonnie Matthews, Assistant Secretary

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# **UNOFFICIAL COPY**

Hamela Mitchell, Assistant Secretary

STATE OF WISCONSIN }
COUNTY OF MILWAUKEE }

I, <u>Sandra L. Kupka</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Bonnie Matthews</u> and <u>Pamela Mitchell</u> personally known to me to be the <u>Assistant</u> <u>Secretary</u> and <u>Assistant Secretary</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Assistant Secretary</u> and <u>Assistant Secretary</u>, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20th day of January,

<u>2016</u>.

Sandra L. Kupka, NOTARY PUBLIC Commission Expres August 7, 2016

This instrument was prepared by: Sandra L. Kupk., MERS, 10068 W. Loomis Road, Franklin, WI 53132-8109

This instrument should be mailed to: Bharvesh and Nazwus Patel, 50 E. 16th Street, Unit 1004, Chicago, IL 60616-5142

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## **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

Order No.: 15008106NC

For APN/Parcel ID(s): 17-22-107-070-1109, 17-22-107-070-1345 and 17-22-107-070-1348

#### Parcel 1:

Units 1004, P- 65 and P-168, together with their undivided percentage interest in the common elements in 15:35 Nabash Condominium as delineated and defined in the Declaration recorded as Document No. 09 63 18036, as amended, in Northwest fractional 1/4 of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 2:

Exclusive use for storage purpuses in and to storage space no. 109, a limited common element, as set forth and defined in said declaration of condominium and survey attached thereto, in Cook County, Illinois.