## **UNOFFICIAL COPY**

Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221



Doc#: 1613139007 Fee: \$40.00 BHSP Fee:\$9.00 BPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/10/2016 08:36 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

PHH Mortgage Corporation (F HH JI) #:7105518083 "OKER" Lender ID:M93 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, made and executed by EMIN OKER AND ZEKIYA OKER, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 07/17/2015 Recorded: 07/31/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1521210042, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: FOR APN/PARCEL ID(S): 17-2-110-114-1090 AND 17-22-110-114-1290 FOR TAX MAP ID(S): 17-22-110-114-1090 AND 17-22-110-114-1290

S 17PARCEL 1: UNIT 1301 AND PARKING SPACES GU-128 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 ADN PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERSENTAGE IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-91, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314219137.

Assessor's/Tax ID No. 17-22-110114-1090, 17-22-110-114-1293 Property Address: 1335 S PRAIRIE AVE#, 1301, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association On April 29th, 2016

KEITH A WHARTON, Assistant

Secretary

\*RS\*RS1PHHA\*04/29/2016 03:10:36 PM\* PHHM01PHHA00000000000000224536\* ILCOOK\* 7105518083 ILSTATE\_MORT\_REL \*\*MLPHHA\*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie** 

On the 29th day of April in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared KEITH A WHARTON, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/12/2318 #01JO6229495

Qualified in Erie County

Prepared By:

PHHM) 2.

COLUMN CARTS OFFICE Matthew Lachiusa, PHH Mortgage Coroccation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228