

UNOFFICIAL COPY

PREPARED BY: RLMS

RUSHMORE LOAN MANAGEMENT SERVICES LLC
15480 LAGUNA CANYON ROAD, SUITE 100
IRVINE CA 92618

Doc#: 1613249169 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/11/2016 01:43 PM Pg: 1 of 4

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 1573-2

CORRECTIVE ASSIGNMENT OF MORTGAGE

LOAN #: [REDACTED]

This Corrective Assignment of Mortgage is being recorded to correct the ASSIGNOR on the Assignment of Mortgage (see attached "Exhibit B") recorded on 10/07/2011 as Document No. 1128012141, in the Office of the Recorder, County of COOK, State of Illinois.

FOR VALUABLE CONSIDERATION:

ASSIGNOR: PROPERTY ASSET MANAGEMENT, INC.
ASSIGNOR ADDRESS: 1271 AVENUE OF THE AMERICAS, NEW YORK, NY 10020

HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO:

ASSIGNEE: LEHMAN BROTHERS HOLDINGS INC.
ASSIGNEE ADDRESS: 1271 AVENUE OF THE AMERICAS, NEW YORK, NY 10020

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 10/31/2006
ORIGINAL LOAN AMOUNT: \$390,000.00
MORTGAGOR/BORROWER: DANIEL ALVAREZ, A MARRIED MAN.
ORIGINAL MORTGAGEE/BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS
RECORDED: 11/20/2006 BOOK/VOLUME/LIBER: -- PAGE: -- DOCUMENT: 0632435077

PROPERTY SUBJECT TO LIEN: 2843 W FLETCHER ST, CHICAGO, IL 60618
PIN: 13-25-110-007-0000 SEE LEGAL DESCRIPTION ATTACHED

TOGETHER WITH THE PROMISSORY NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATE: 4/25/16

PROPERTY ASSET MANAGEMENT, INC.

BY: [Signature]
NAME: Scott E. Drosdick
TITLE: Vice President

Clerk's Office

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ALL-PURPOSE ACKNOWLEDGMENT

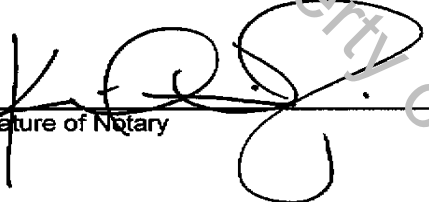
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of Colorado
County of Arapahoe

On 4/25/16, before me, Kathryn Leann Vigil, Notary Public, personally appeared, **Scott E. Drosdick**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Colorado that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary 

(seal)



DO NOT GO BELOW THIS LINE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

Lot 37 in Block 5 in S.E. Gross' North West Addition to Chicago, a subdivision of the East half of the North half of the North West quarter of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, (except railroad right of way) in Cook County, Illinois.

Permanent Index Number(s): 13-25-110-007-0000
Property Address: 2843 W. Fletcher, Chicago, IL 60618

Property of Cook County Clerk's Office

UNOFFICIAL COPY EXHIBIT

NAME: ALVAREZ, DANIEL
Loan#: 23886726

BOX 170



ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LEHMAN BROTHERS HOLDINGS INC., (hereinafter called the Assignee), its successors and assigns, prior to 11/21/08, the following described mortgage:

Doc#: 1125012141 Fee: \$85.00
Eugene "Gene" Moore RHD Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2011 01:59 PM Pg: 1 of 1

Date: October 31, 2008 Amount of Debt: \$,350,000.00

Mortgagee: DANIEL ALVAREZ;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns

Recorded on November 20, 2008 As Document 082225077 in the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 37 IN BLOCK 5 IN S.W. GROSS NORTH WEST ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-25-110-007-0000
Commonly known as: 2848 WEST FLETCHER STREET, CHICAGO, IL 60618

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

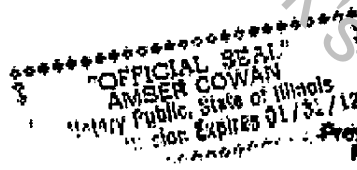
By: [Signature] Certifying Officer

State of Illinois)
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that [Signature] Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and sworn before me this 13 day of January, 2009

[Signature]
Notary Public



RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PE#0828103
CHSD