

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1613255059 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/11/2016 12:32 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KOHEI SHINOHARA AND MIWA SHINOHARA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **01/11/2010** and recorded on **03/12/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1007133049** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-16-105-120-0000**

Property Address: **958 FIELDSTONE COURT SCHAUMBURG, IL 60194**

Witness the due execution hereof by the owner and holder of said mortgage on 05/10/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Demeatress L Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **05/10/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1018730582

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100392498060002144

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1018730582

EXHIBIT A

PARCEL 1:

THE EASTERLY 37.51 FEET OF THE WESTERLY 91.20 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE SCUTHERLY LINE OF LOT 38 IN COLONY LAKE CLUB, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NUMBER 51691 DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT NUMBER 23860589 AND AS AMENDED BY DOCUMENT 24060823 RECORDED AUGUST 16, 1977 AND AS CREATED BY INSTRUMENT DATED JANUARY 9, 1978 AND RECORDED JANUARY 13, 1978 BY DOCUMENT 24284149 OVER AND UPON PRIVATE STREET SHOWN ON PLATS OF COLONY LAKE CLUB UNIT NUMBER 1, RECORDED DECEMBER 30, 1976 AS DOCUMENT NUMBER 23763577 AND COLONY LAKE CLUB UNIT NUMBER 2, RECORDED JUNE 6, 1977 AS DOCUMENT NUMBER 23954950 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS