## UNOFFICIAL COPY

Doc#. 1613256242 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/11/2016 12:59 PM Pg: 1 of 2

5016010774 FIDELITY NATIONAL TITLE

RELEASE

**OF** 

MORTGAGE

THE PROPERTY OF THE PROPERTY O

KNOWN ALL MEN BY THESE PRESENTS,

That

LAZZARA PROPERTIES, LLC

for and in consideration of Ten Dollars, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release. Convey and Quit-Claim unto 1513 CLINTOI LLC, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, dated OCTOBER 1, 2014, and recorded in the Office of the Cook County Recorder of Deeds, as Document Number 143385Fu0 ] on the premises therein described, situated in the County of Cook. State of Illinois, as follows, to wit:

## LEGAL DESCRIPTION

LOT 1 IN BLOCK 1 IN KAISER AND COMPANY'S RIDGEMOOR TERRACE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHY 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Of the Option Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number:

13-07-424-017-0000

**Property Address:** 

**4828 N. NAGLE AVENUE** CHICAGO, IL 60630

day of May, 2016

RAYMOND CAZZARA, MANAGER LAZZARA PROPERTIES, LLC

1613256242 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	SS	
COUNTY OF COOK	<b>,</b>	50	
A STATE OF THE STA	a #a&	Turner in the Cata of	hennid DA HEDERV
I, the undersigned, a Notary Public in and CERTIFY that KINDON LAZ	ZARH	Jounty, in the bate at	rsonally known to me
to be the same person(s) whose name (s	i) is subscribed	d to the foregoing ins	trument, appeared
before me this day in person, and acknow and voluntary act, for the uses and purpo	vieagea, signe ises therein se	et forth.	win tien ditions as set
100	/		
Given under my/hand and official seal thi	s 611	day of MAY, 2016.	
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NOTARY PUBLIC		3WAOL 3	P STANISLAWSKI
0-11-10			ifficial Seal alic - State of Illinois
Commission Expires: 9-16-19	4	My Commissio	on Expires Sep 16, 2019
•	'C	Sandan Marie Caralle	
			7.17.22.22.22.22.22.22.22.22.22.22.22.22.22
AFTER RECORDING MAIL TO:		<sup>4</sup> D <sub>x</sub>	
PAUL A. KOLPAK		9	
KOLPAK, LERNER & GRIC			
6767 N. MILWAUKEE AVENUE SUITE 202		0.	
NILES, IL 60714		Clen	Ζ,
			5
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KOLPAK AND LERNER, 6767 N.MILWA	JUKEE AVE., 1	NILES, ILLINOIS 607	14