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Recording Requested By:
BRANCH BANKING & TRUST CO.

Doc#: 1613208016 Fee: \$74.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/11/2016 11:09 AM Pg: 1 of 3

When Recorded Return To:
EMMANUEL NWUMEH
2138 NICHOLAS CT
BETTENDORF, IA 52722-2177

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006993756855 "NWUMEH" Lender ID:A07769/654425043 Cook, Illinois
MIN #: 100016500009111518 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SHELTER MORTGAGE COMPANY LLC, DBA 1862 MORTGAGE holder of a certain mortgage, made and executed by EMMANUEL NWUMEH AND BENEDETH N NWUMEH, HUSBAND AND WIFE, originally to SHELTER MORTGAGE COMPANY LLC DBA 1862 MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 12/13/2010 Recorded: 12/23/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1035704082, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-110-107-1077

Property Address: 1515 S PRAIRIE AVE UNIT 801, CHICAGO, IL 60605-3154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SHELTER MORTGAGE COMPANY LLC,
DBA 1862 MORTGAGE
On May 9th, 2016

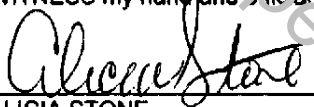
By: 
JEFFREY L SMITH, Assistant Vice-President

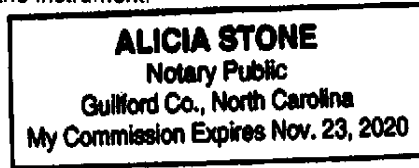


STATE OF North Carolina
COUNTY OF Guilford

On May 9th, 2016, before me, ALICIA STONE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ALICIA STONE
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By: Miriam Panameno, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744

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STREET ADDRESS 1515 S PRAIRIE AVE
CITY CHICAGO **COUNTY** COOK
TAX NUMBER 17-22-110-107-1077

UNIT 801

LEGAL DESCRIPTION

PARCEL 1

UNITS 801, P-212 AND P-113 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE HOUSE AT CENTRAL STATION CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED FEBRUARY 3, 2003 AS DOCUMENT NO 0030163876, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 2003 AS DOCUMENT NUMBER 0030163876