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WARRANTY DEED

This Document Prepared by:

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500 South Clinton Street, Unit 333

Chicago, Illinois 606(1)

PIN:

17-16-128-007-1180

17-16-128-007-1314

Doc#: 1613210083 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/11/2016 10:38 AM Pg: 1 of 4

(The above space for Recorder's use only)

THIS WARRANTY DEED is made as of this 29th day of April, 2016, between Brian Jones, as to an undivided ½ interest, and Nicole Jones, formally known as Nicole Bentson, as to an undivided ½ interest (collectively, the "Grantor") and Amy, beserning, an unmarried woman (the "Grantee").

WITNESSETH, that the Grantor, for and in consideration of TEN and 00/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, and other good and valuable consideration, by these presents does hereby CONVEY, WARRANT, REMISE and RELEASE unto the Grantee, its heirs and successors forever, all the real property, together with improvements, if any, to the real estate described on Exhibit A attached hereto (the "Property"), subject to taxes not yet due and payable, and covenants, restrictions, easements and building lines of record (collectively, the "Permitted Exceptions").

TOGETHER with all and singular the hereditaments and appurterances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsce 'cr of the Grantor, either in law or equity, of, in and to the Property, with the hereditaments and appurtenances;

AND TOGETHER with all improvements on the Property and all rights, easements and interests appurtenant to the Property;

TO HAVE AND TO HOLD the Property, with the appurtenances, unto the Grantee, its successors and assigns forever. The Grantor, for itself, its successor and assigns, does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the Property in the quiet and peaceable possession of the Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof, except for claims arising from Permitted Exceptions.

And the Grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for exemption or homesteads from sale on execution or otherwise.

[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, the Grantor has executed this Warranty Deed as of the date set forth above.

GRANTOR:

Brian Jones

Nicole Jones, formally known as

Nicole Bentson

COOK COUNTY RECORDER OF DEEDS
SCANNED BY

| NNED BY | Co | (h- | |
|----------------------------|--------------------|----------------------|----------------------------|
| REAL ESTATE TRANSF | ER TAX | 05-May-2016 | |
| | CHICAGO: | 2,122.50 | T '_ |
| | CTA: TOTAL: | 849.00 2,971.50 * | \(\mathcal{G}\) |
| 17-16-128-007-1180 | 20160401697084 | 0-721-897-792 | $O_{\mathcal{K}_{\alpha}}$ |
| * Total does not include a | ny applicable pena | Ity or interest due. | 1/0 |
| REAL ESTATE TRA | NSFER TAX | 05-May-2016 | 3 |
| | COUN | ITY: 141.50 | 0 |

^{*} Total does not include any applicable penalty or interest due.

| REAL ESTATE TRANSFER TAX | | | 05-May-2016 |
|--------------------------|--------|-----------|-------------|
| | 6 | COUNTY: | 141.50 |
| 15.75 | | ILLINOIS: | 283.00 |
| | TOTAL: | 424.50 | |
| | | | |

17-16-128-007-1180 | 20160401697084 | 0-031-279-424

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| STATE OF ILLINOIS) SS |
|--|
| COUNTY OF COOK) |
| I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that BRIAN JONES personally known to me, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. |
| Given under my hand and notarial seal as of April 29, 2016 |
| ashley geraghty Notary Public |
| Commission expires: 08/00119 NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/06/19 |
| STATE OF ILUNOS) SS |
| COUNTY OF COOK) |
| ⁴ O _x |

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that NICOLE JONES, FORMALLY KNOWN AS NICOLE BENTSON personally known to me, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal as of April 29, 2016

Notary Public

Commission expires: 08/06/19

OFFICIAL SEAL
ASHLEY GERAGHTY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 08

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EXHIBIT A LEGAL DESCRIPTION

UNITS 333 AND U147 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY INDWN AS: 500 South Clinton Street, Unit 333 and U147, Chicago, Illinois 60607

Lox Cook County Clark's Office 17-16-128-007-1280 PIN:

17-16-128-007-1314