

UNOFFICIAL COPY

WARRANTY DEED



PRAIRIE TITLE
8821 W. NORTH AVE.
CHICAGO PARK, IL 60302

Doc#: 1613210146 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/11/2016 01:08 PM Pg: 1 of 4

1613210146

AFTER RECORDING, MAIL TO:

Alexander M. Leonowicz
Howard & Howard
200 S. Michigan Ave., #1100
Chicago, IL 60604

GRANTOR, SALVATORE J. CIMINO and JUNE P. CIMINO, formerly known as JUNE E. PARK, Husband and Wife, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, CONVEYS and WARRANTS to the GRANTEE, JORDAN BOUCHARD, a single man, the following described real estate situated in the County of Cook, State of Illinois to-wit:

LEGAL DESCRIPTION: See attached "Exhibit A"
COMMONLY KNOWN AS: 1217 W. Augusta Blvd #3, Chicago, IL 60642
PERMANENT INDEX NUMBER: 17-05-412-118-1003

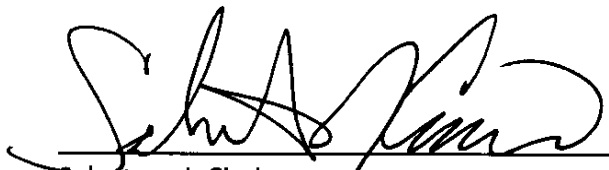
SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easements, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

SC Y
P 4
S N
SC V
INT

UNOFFICIAL COPY

DATED this 5th day of May 2016.

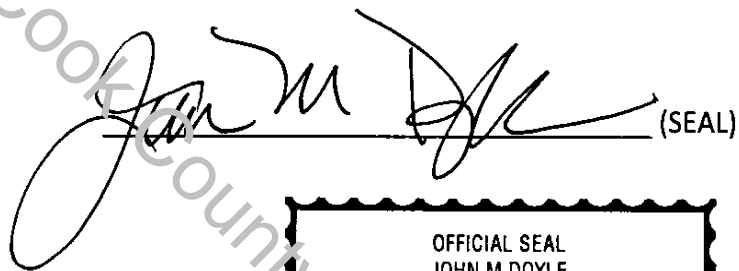


Salvatore J. Cimino

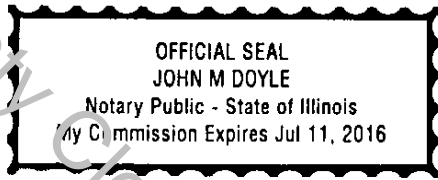
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)


I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the above named person(s) personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal this 5th day of May 2016.





(SEAL)



| REAL ESTATE TRANSFER TAX | | 11-May-2016 |
|---|----------|-------------|
|  | CHICAGO: | 3,945.00 |
| | CTA: | 1,578.00 |
| | TOTAL: | 5,523.00 * |

17-05-412-118-1003 | 20160501601981 | 2-002-547-008
* Total does not include any applicable penalty or interest due.

| REAL ESTATE TRANSFER TAX | | 11-May-2016 |
|---|-----------|-------------|
|  | COUNTY: | 263.00 |
|  | ILLINOIS: | 526.00 |
| | TOTAL: | 789.00 |

17-05-412-118-1003 | 20160501601981 | 0-773-157-184

UNOFFICIAL COPY

DATED this 5 day of May 2016.

June P. Cimino

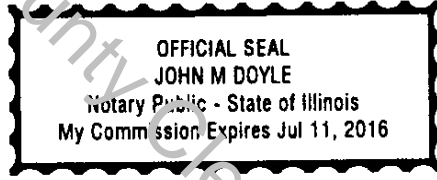
June P. Cimino, formerly known as June E. Park

STATE OF IL)
) SS.
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the above named person(s) personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal this 5th day of May 2016.

John M Doyle (SEAL)



This document prepared by:
A. M. Musillami
Musillami Law Offices, Ltd.
1046 W. Kinzie St., Ste. 300-328
Chicago, IL 60642
312-445-0554

Send future tax bills to:
~~Kerry Ross~~
~~1000 W. Diversey Ave., #3F~~
~~Chicago, IL 60614~~
JORDAN Bouchard
1217 W. Augustabild
#3
CHICAGO, IL 60642-4121

UNOFFICIAL COPY**LEGAL DESCRIPTION****PARCEL 1:**

**UNIT NUMBER 3 IN THE 1217 WEST AUGUSTA CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
LAND:**

**THE WEST 420 FEET OF LOT 1 IN HIRSCH'S SUBDIVISION OF LOT 1 AND PARTS
OF LOTS 4, 5, 8 AND 9 IN BLOCK 11 IN WALTON ADDITION TO CHICAGO IN
SECTION 5, TOWNSHIP 39 N, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 0822622023; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY
ILLINOIS.**

PARCEL 2:

**THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 A LIMITED
COMMON ELEMENT AS DESCRIBED IN CONDOMINIUM DECLARATION
RECORDED AS DOCUMENT NO. 0822622023.**

**THE WEST 420 FEET OF LOT 1 IN HIRSCH'S SUBDIVISION OF LOT 1 AND PARTS
OF LOTS 4, 5, 8 AND 9 IN BLOCK 11 IN WALTON ADDITION TO CHICAGO IN
SECTION 5, TOWNSHIP 39 N, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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